

UBC Department of Philosophy Colloquium



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Compliance and Permissibility

Something not done may still have been permissible. This is the modal aspect of deontic distinctions. I will argue that it has acted as an irrelevant obstacle to understanding of normative issues, and that we do better to focus on the distinction

between compliance and non-compliance with norms. The argument will use epistemic norms of belief as a case study.

FRIDAY, March 22nd CHEM D300 3:00 – 5:00

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